



Moapa Town Advisory Board

TUESDAY, OCTOBER 14, 2014 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair - Craig Wolfley; Vice Chair - Ryan Udall, Tim Watkins

MTAB members absent: Ann Schreiber, Laurellyn Wren, Excused

Secretary: Northeast Office Staff

Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

DRAFT MEETING MINUTES

I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law- **CONFIRMED**
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests. Janice Ridondo liaison for Tom Collins

II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda.. **MOTION TO APPROVE AGENDA. MOTION PASSED, UNANIMOUS.**
- B. Approval of draft minutes for August 12, 2014. **MOTION TO APPROVE AS WRITTEN. MOTION PASSED UNANIMOUS.**
- C. Correspondence. **None**

III. GENERAL BUSINESS

- A. Proposed amendments to Clark County Code, Title 13, Chapter 13.04. For proposed action. **Janice** made a small presentation regarding the changes to Title 30. **Craig** asked if there is a down side to the amendment. The Board sees no problems with the changes.
- B. Discussion of issues identified during the last flood. For possible action. **Kay Peaks** said Warm Springs go a double dose of flood this time. The condition of the flood channel is bad; there are three breaches in the channel wall. She stated they are planning to take the issues to Regional Flood Control and wants the backing of the Board. She said the County has not cleaned the channel for at least 12 years. **Janice** said it would be good to get someone from Flood Control out to the area to tour and take a look at the issues they townspeople have identified. There was also complaints regarding the maintenance on Ranch Road and the dips in Warm Springs road. It was stated that on Saltbrush there was an edge washed away. There was a lot of debris floating in the flood waters that knocked down fences. This is brush that was cleared but not chipped or taken away. **Janice** stated there are so many entities involved in the various complaints that it is difficult to get them all together to discuss the issues. Janice will work on getting various entities out to take a tour of the damaged areas and to speak at a future Town board Meeting.

IV. ZONING types

A. DR-0774-14 – SOUTHERN NEVADA WATER AUTHORITY:

DESIGN REVIEWS for the following 1) nature trail with elevated walkways, interpretive panels, benches, a restroom, and amphitheater; and 2) final grading plan for a hillside development in conjunction with an approved recreational facility (nature preserve) on a portion of 65.9 acres in a P-F (Public Facility) Zone.

Generally located on the north side of Warm Springs Road, 4,000 feet west of Hillside Drive (alignment) within Moapa. PC 11/4/14 TC/gc/ml (for possible action) **Bronson Mac** reminded the Board how they got to where they are in the project. They have had a number of restoration elements associated with this project and have been working on it since 2012. They are asking for approval of Phase 2. He provided the Board a map of the trail and stated that it had been pointed out that they needed a restroom and a drinking fountain, which has been included in this phase, along with benches, tables and a small amphitheater. There are no palms being removed. It was asked what the hillside development consists of. It was explained that anywhere there is a 12% grade, the County calls it a hillside development; they are not developing that area. **MOTION TO APPROVE THE DESIGN REVIEW. APPROVED, UNANIMOUS.**

V. REPORTS

1. Administrative Services- **NONE**
2. Parks & Recreation- **NONE**
3. Fire District- **NONE**
4. MRREIAC- **NONE**
5. River View Project- **NONE**
6. Coyote Springs- **NONE**
7. Metro Report- **NONE**
8. SNWA- **NONE**
9. OHV – **NONE**

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
TOM COLLINS • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • MARY BETH SCOW • SUSAN BRAGER
DON BURNETTE, County Manager

VI. COMMUNITY CONCERNS (No Action Taken)

Public Comment- **Dr. Shari Lyman** asked that NDOT come out to talk to them regarding the closures on I-15. She tried to get off on exit 90 and couldn't and there was no signage. She tried to get on at exit 91 towards Vegas and couldn't and there was no signage. She tried to call Mary Martini of NDOT and was hung up on.

Elise Macalister stated that the BLM just released their Resource Management Plan for review. Comments will be accepted until January. The document is 4,000 pages so few hard copies will be available. She would be happy to talk to anyone about their comments and how to submit. **Janice** said to let her know the major comments so she can get the Commission involved.

There was a concern expressed that the fire breaks are not being maintained. Since the Town Advisory Board send out letters after the fire asking people to maintain these fire breaks, is there anything that the County can do to force the issue. There was a lot of discussion regarding what exactly can be done. **Victoria** stated the County can maintain the right of way and can enforce ordinances, but she doesn't believe there is an ordinance for fire breaks. Since the County was not officially involved in the letter writing last time, do they want the County involved this time. She stated she will follow up with Public Works on the issue.

COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, October 28 2014 with a special call date of November 11, 2014.

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager